

# NIHJA 2018

Northern Illinois Hunter Jumper Association

PLEASE PRINT LEGIBLY AND INLCUDE ALL INFORMATION REQUESTED

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Age As Of December 1, 2017 (**Required** for all Juniors and Below): \_\_\_\_\_

Barn Affiliation: \_\_\_\_\_ Trainer Affiliation: \_\_\_\_\_

### Select Membership Type:

- INDIVIDUAL MEMBERSHIP:** Includes (1) Equitation nomination and (1) Horse nomination **\$30.00**
- FAMILY MEMBERSHIP:** Includes (3) Equitation nominations and (3) Horse nominations **\$50.00**
- TRAINER MEMBERSHIP:** Includes (1) Trainer nomination **\$20.00**
- STABLE MEMBERSHIP:** Includes up to (10) Horse nominations and (1) Trainer Nomination **\$50.00**
- ADDITIONAL HORSE NOMINATION:** Includes an additional horse nomination **\$10.00**

### NOMINATED HORSE(S):

1. Name: \_\_\_\_\_ Height: \_\_\_\_\_ Mare or Gelding (Circle)  
Color: \_\_\_\_\_ Owner: \_\_\_\_\_
2. Name: \_\_\_\_\_ Height: \_\_\_\_\_ Mare or Gelding (Circle)  
Color: \_\_\_\_\_ Owner: \_\_\_\_\_
3. Name: \_\_\_\_\_ Height: \_\_\_\_\_ Mare or Gelding (Circle)  
Color: \_\_\_\_\_ Owner: \_\_\_\_\_

**PAYMENT ENCLOSED PAYABLE TO NIHJA:** \_\_\_\_\_

**\*Forms without payment attached will not be processed until payment is received, including additional horse nominations**

In consideration of admission to membership of the Northern Illinois Hunter and Jumper Association (NIHJA), the admission being hereby acknowledged, and in further consideration of receiving permission to participate in any NIHJA activities and events, including but not limited to meetings, exhibitions, and horse shows, when qualified as a rider, owner, attendant, spectator, or in any other capacity, the undersigned hereby releases NIHJA and its agents, officers, employees, servants of and from any liability, claims, demands, actions, and causes of actions whatsoever causing out of or related to any loss, damage, or injury including death, that may be sustained by the undersigned, or any property of the undersigned while in or upon the premises owned by, leased to, sanctioned by, or under the control or supervision of NIHJA, or in route to or from the premises, or any premises leased to or under control or supervision of NIHJA. The release shall be binding upon by the undersigned distributes, heirs, next of kin, executors, or administrator of the undersigned.

**NIHJA Horse Show prize lists will be emailed unless you request a hard copy to be sent to you by USPS mail**

**I WOULD LIKE A HARD COPY SENT TO ME BY MAIL (Please check)**

**Signature of Member and/or Parent or Guardian of Minor** \_\_\_\_\_

Send Completed Form To: NIHJA Association Secretary  
Kristie Hohol  
1510 West Northwest Highway  
Palatine, IL 60067

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**For Office Use Only:** Check # \_\_\_\_\_ Amount Received \_\_\_\_\_ Date Received \_\_\_\_\_

